




ROMANS

The Greatest Letter Ever Written!

Rom 3:21-26 “But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.”

22	5	δικαιοσύνη	δὲ	θεοῦ	διὰ	πίστεως	Ἰησοῦ	Χριστοῦ	εἰς	πάντας	τοὺς	πιστεύοντας.	οὐ
		NFSN	CCV	NMSG	PG	NFSG	NMSG	NMSG	PA	JMPAX	AMPA	V_PAPMPA	TN
		righteousness	Even	of God	by	faith	of Jesus	Christ	unto	all	them that	believe:	no
		<u>1343</u>	<u>1161</u>	<u>2316</u>	<u>1223</u>	<u>4102</u>	<u>2424</u>	<u>5547</u>	<u>1519</u>	<u>3956</u>	<u>3588</u>	<u>4100</u>	<u>3756</u>
		dikaiosúnē	dé	theoú	diá	písteōs	Iēsoú	Christoú	eis	pántas	toús	pisteúontas.	ou

γάρ ἐστιν διαστολή,
 CCX V3SPAI NFSN
 for there is difference:
1063 2076 1293
 gár estin diastolḗ,



NT:1519

eis (ice); a primary preposition; to or into (indicating the point entered)

Jer 23:6 “And this is the name by which he will be called: 'The Lord our righteousness.’”

V23 “for all have sinned and fall short of the glory of God’

Isa 43:7 “everyone who is called by my name, whom I created for my glory”

V25 “whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.”

Heb 9:5 “above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.”

V26 “It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.”

3:20 “For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.”

6:23 “The wages of sin is _____”

4:5 “And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness”

V26 “It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.”

1. Forgiven for All Our Sins

Ro 4:5–8 “To one who does not work but trusts him who justifies the ungodly, his faith is reckoned as righteousness. So also David pronounces a blessing upon the man to whom God reckons righteousness apart from works: “Blessed are those whose iniquities are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not reckon his sin.”

2. Declared Righteous with an Alien Righteousness

V21-22 "But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it, the righteousness of God through faith in Je

2 Cor 5:21 "For our sake he [God] made him [Christ] to be sin who knew no sin, so that in him we might become the righteousness of God."

3. Loved by God and Treated with Grace

Ro 5:6–8 “While we were yet weak, at the right time Christ died for the ungodly. Why one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us.”

4. Secured by God Forever

Romans 8:32-33 He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? ³³ Who will bring a charge against God's elect? God is the one who justifies; ³⁴ who is the one who condemns?

