



ROMANS

The Greatest Letter Ever
Written!

Heb 11:6 “without faith it is impossible to please Him....”

Gal 2:16 “Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.” KJV

Rom 3:22 “Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference” KJV

Gal 2:20 “I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.” KJV

Eph 2:8-9 “For it is by grace you have been saved, through faith — and this not from yourselves, it is the gift of God — not by works, so that no one can boast.”
NIV

Rom 6:23 “For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.”

Jhn 17:3 “eternal life is knowing God and Jesus Christ whom He has sent”

Jesus gives eternal life: Jhn 10:28 “I give them eternal life and they will never perish.” **Jhn 17:2** “you have given him authority over all flesh, to **give eternal life to all whom you have given him.**”

Acts 13:48 “as many as were appointed to eternal life believed.”

1 Tim 6:12 “Take hold of the eternal life to which you were called.”

Eternal life: It comprises the whole future of the redeemed (Lk 16:9), and is opposed to "eternal punishment" (Matt 19:29; 25:46). It is the final reward and glory into which the children of God enter (1 Tim 6:12,19; Rom 6:22; Gal 6:8; 1 Tim 1:16; Rom 5:21); their Sabbath rest (Heb 4:9;12:22). It is the summation/total of ALL aspects of salvation. It is the very essence of salvation.

Acts 11:18 “When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

2 Tim 2:25-26 “God may perhaps grant them repentance leading to a knowledge of the truth, and they may escape from the snare of the devil, after being captured by him to do his will.”

FOR THE WAGES OF SIN IS DEATH,
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ROMANS 6:23



Rom 4:5

“And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness”

1 Cor 1:2 “To the church of God that is in Corinth, to those sanctified in Christ Jesus, called saints.”

1 Cor 3:1 “But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ.”

1 Cor 5:1-2,5 “It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. And you are arrogant!..... deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.”

1 Cor 3:15 “If anyone's work is burned up, he will suffer loss, though he himself will be saved”

Ro 11:6 “And if by grace, then it is no longer by works; if it were, grace would no longer be grace.”

Eph 2:10 “For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.”

Rom 6:4 “We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.”

“The Gospel is not a call to amend our ways, to make restitution for past sins, or to promise to do better in the future. These things are proper in their place, but they do not constitute the Gospel; for the Gospel is not good advice to be obeyed, it is good news to be believed. Do not make the mistake then of thinking that the Gospel is a call to duty or a call to reformation, a call to better your condition, to behave yourself in a more perfect way than you have been doing in the past. Nor is the Gospel a demand that you break off bad habits, and try to cultivate good ones. You may do all these things, and yet never believe the Gospel and consequently never be saved at all.”

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