



2 CORINTHIANS

**Matching Practice With
Position!**

2 Cor 12:12 “The signs of a true apostle were performed among you with utmost patience, with signs and wonders and mighty works.”



2 Thess 2:9-10 “The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders”

1) It refers to an individual who is sent by other humans to accomplish a particular task. The term is used that way to refer to Barnabas (**Acts 14:14**). He was an “apostle” in that he was sent with Paul on a missionary trip.

2) It's used in an official sense. Individuals who were officially and divinely selected to serve as Jesus' original representatives — “ambassadors” (2 Cor 5:20). Jesus handpicked the original 12 apostles. Judas betrayed the Lord as predicted by the OT (Ps 41:9; John 13:18-19; 18:1-5).

1. An apostle had to have seen the Lord and been an eyewitness of Christ's resurrection (**Acts 1:22; 22:14; 1 Cor 9:1**).
2. An apostle had to be specifically selected by the Lord or the Holy Spirit personally (**Matt 10:5; Mark 3:13-14; Lk 6:13; Acts 1:26; 9:15**).
3. An apostle could perform miracles. The power to perform miracles included the capability to confer the ability to work miracles to other individuals through the laying on of his hands.

*"As a dispensation, grace begins with the death and resurrection of Christ....The point of testing is no longer legal obedience as the condition of salvation, but acceptance or rejection of Christ, with good works as a fruit of salvation" C.I. Scofield
Scofield Reference Bible, 1909,1917 p.1115*

This is nothing less than salvation by works.

John 6:15 “Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.”

Darby admitted his ideas were all new and stated the distinction in the clearest of terms *"The Jewish nation is never to enter the church"* J.N. Darby
“The Hopes of the Church of God”

Ryrie considers this the most important dispensational distinction. *“the basic promise of Dispensationalism is two purposes of God expressed in the formation of two peoples who maintain their distinction throughout eternity.”* Ryrie *“Dispensationalism Today”*

Gal 3:28 “There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus.” **The Bible**

Promise to Israel

Hosea 1:10 "Yet the number of the children of Israel shall be as the sand of the sea, Which cannot be measured or numbered. And it shall come to pass in the place where it was said to them, 'You are not My people,' There it shall be said to them, 'You are sons of the living God.'

Fulfillment in the church

Romans 9:22-26 “What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory, even us whom He called, not of the Jews only, but also of the Gentiles?
As He says also in Hosea: "I will call them My people, who were not My people, And her beloved, who was not beloved." "And it shall come to pass in the place where it was said to them, 'You are not My people,' There they shall be called sons of the living God."

Promise to Israel

Hosea 2:23 “Then I will sow her for Myself in the earth, And I will have mercy on her who had not obtained mercy; Then I will say to those who were not My people, 'You are My people!' And they shall say, 'You are my God!'”

Fulfillment in the church

1 Peter 2:9-10 “But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.”

Promise to Israel

Amos 9:11 "On that day I will raise up The tabernacle of David, which has fallen down, and repair its damages; I will raise up its ruins, and rebuild it as in the days of old"

Fulfillment in the church

Acts 15:14-18 "Simeon has related how God first visited the Gentiles, to take from them a people for his name. And with this the words of the prophets agree, just as it is written, "'After this I will return, and I will rebuild the tabernacle of David that has fallen; I will rebuild its ruins, and I will restore it, that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things known from of old."

Old Testament passages referring to Israel that are in the New Testament applied directly to the church.

Spoken to Israel

Joel 2:28-32

Applied to the church

Acts 2:1-16-21

Spoken to Israel

Ex 19:6 “And you shall be to Me a kingdom of priests and a holy nation. These are the words which you shall speak to the children of Israel.”

Applied to the church

1 Peter 2:9 “But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light”

Spoken to Israel

Ez 37:27 "My tabernacle also shall be with them; indeed I will be their God, and they shall be My people."

Applied to the church

2 Cor 6:16 "And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them And walk among them. I will be their God, And they shall be My people."

Spoken to Israel

Lev 19:2 "Speak to all the congregation of the children of Israel, and say to them: 'You shall be holy, for I the LORD your God am holy.'"

Applied to the church

1 Peter 1:15-16 "but as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy."

Spoken to Israel

Jer 31:31 "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah"

Applied to the church

Luke 22:20 "Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you."

1 Cor 11:23-26 “For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.”

Jer 33:17-21 “For thus says the Lord: David shall never lack a man to sit on the throne of the house of Israel, and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever. The word of the Lord came to Jeremiah: "Thus says the Lord: If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time, then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne, and my covenant with the Levitical priests my ministers”